1.5.129
a Lesson in the University of The New Covenant
Theodore Cottingham, April 9, 2007 2:16am
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1. I there unto you, your mouth, being, now, is the time; essence of me/one one'd, with no sorrow/taint/sword, save one; me, I am the/my sword; of incense not; righteous judgment. I love you. Capable of righteousness, not; righteousness being. Bengali'd not; or do you go there too? Also. And. Righteousness displayed, one, and the same as righteousness being? Being and displaying not the same, not; any longer. Longaberger baskets not but what now using, lowering who, from what, to lead/show the others what exist "out there."

2. I love you all, now, and forever I state my case, not; present with holes, not; or distant spaces, intertwining intervening spaces not incarceratingly, or un so, having done?

3. I love/righteous you now. As now one has done/received my righteousness/it, thinking they were capable, culpable not wanting to be/risk, sought to avenge my blood, not; but avengement not needed, nor necessary; revengement takes place. How? In love, righteous judgment, living one life, mine, holy, unto thee not; me, mine, culpable not for anything. Shall leave that elementary item, now established, having established culpability, not; asserting it to any/no one, but leaving the elementary things let us move on to/into priesthood, priestship, which thou art, composed of; comprising the greatest priest of all'time, Melchizedek is your/his name, and Melchizedek is mine!

4. I love/am my Melchizedek/me. I am me/one. One and the same is righteous, holy, indignatious not ever; but righteous, poor unto this world's many, and righteous beholding righteous judgment, now lives culpably again, not ever again.

5. Nose/point worthy, not; except to respect/establish blame, not; but beyond blame games and innocency establishing, enter thy priestship, priesthood one, of one, that one is. Bengali'd not, or going there also, Beijing? Same trip, not; but recently did/have, not like about to. I see you. Did you see me/you? I am me/one now and one now knows no time; not time not, or what time is it? Thy/thou priestship's time. Time for thou priestship, blown all out of proportion, not; but capable of anything, not; but what time is it? Time to display Melchizedek. Or what genes have thou of thy own doing? Or what were/are mine, the same as, very?

6. I love you me/Mel, not; Melchizedek, bowing; screwing over the screw'd, not; but what are you building for me, a sanctuary? Without hands; being it/one of, of one, I am the sanctuary/most holy place. In me is all love, ark'd, and resident; new! I love/am you.

7. The gene'd one jean'd and what kind/time/hair, is it, is it? Mine hair, leave alone. I am one with my circumspectability, not; but availability none, not; but what meaneth my schedule filled, not; but fills, accordingly, to my priestship revealed, revealing allship real'd now unto him who fills all candlestarring ones with what? His/whose love? Love real, true, culpable not; blameworthy not, perfect, innocency established. Now and forevermore unto him to travels star'less, not; but one perfect.

8. I see you see me, don't you/we, each other. Nigh unto death, not; we never see/approach it again. There is no. None!

9. I façade'not you now. Unto me, time not; priestship one beholding, candlestarring, and what is thy name? Melchizzler not; Melchizedek, one and the same we are all of us unto priestship one, now one'ing our brethren afar; and holy is our name/beingness, real, reality; oneship'hood.

10. I bring all things to thy remembrance. I all am/were.
11. I/we are one/the one all is/are, in remembrance of me.

12. Can you see what I've said, stated? Ultimatum'd not for masses but for all to know, remember, thou/they art the bread I am; one and the same, harmony, me, mine. All'tude'd of my father. We have/are the same one, I love/have.

13. I am the now priestship of one most holy, offering chips/wafers not to few, with my blood real, telling showing displaying the body bodily, to the body bodily'd one, form fashionless, fashion formless. I see you anyway, allway, with me, now; the same as me.
14. Were you ever different, apart, separate?
15. Nay sir.
16. I have all things perfected knowledge being released into the earth'ships now.
17. I love/sail you do you now/me sail with unto thereunto my your brethren?
18. Sailing forward. I fly/soar now. Healed. I am one/through time/with time. Through it. Through with it. IT, is no more/longer. Melchizedek is my name, being, essence, character; attributes of one most holy, being it/her/I am her/him, the one is/are me.

19. I love you Elohiym'ing not but what one revealing in priestship *is*, nigh unto death, not, but incarcerating death, not; explodes what? Priestship one, holy, thereunto my brethren, who reject you not, wholeheartedly, but having one/none heart, now heart'eth who with what? Melchizedek'itus, not; but holy items, notwithstanding their origin, now serveth tables not another's'd, but one bringing priesthood holy thereunto masses, massless beings becoming. I love you.

20. See, can you see what I have said, declared now, for the few not, but multitudes massless? Being the mass massless and incinerating not few 'tudes not'me. I love you.

21. I all am my table, bearing one most holy'ifed not; but fed up with otherness, bringeth what to the/my table? The now/real I am, them at it! Each other, not; but shall will have been, again, me'd/me'ship'd through all time, space, incarcerationlessness bearing, seed sprouting/sprouted, springtime and what therein? Me'tudes, of one'tude, Melchizedek. I love you all.

22. Be/reign in your priesthood, priestship of one most holy; you are/will now, do regally, not sore'd; soaring ly, me 'ship'd. Whole ly, me. Fine dust, not ever again.
23. I holify, holigraphfy, and typify the saints of old, not; new, the new I am, whole, healed, one. Being THE one, I am resigned to, not; apprenticed not chained, but whosoever will come out of chain'hood and slavery know not again.

24. Apprentice? Sored with latticework not mine. I love you all, mentor you I do, am, with love. I am love/loved, I am Melchizedek, one priest many'd many and one is my/our name.

25. We are before time, after time, timeless and before all was, we are/were all there was/is. Again is our name/beingness complete with father at the helm, not; or is/was there a father, or were we it/him? It was us. We were complete/whole, and holiness is our being. Placation not; there is none. We are/were perfection, priesthood we reigned in. One king, us. We were ultimate surrender! Surrendered ultimately to each other, in holiness/Melchizedek'd'ness, being one'ness, melded from the start/beginning. Was there one? I am one. Beginning and ending is my name. Was/were we one/it? No beginning, no end; priests be. Now. Thank you. Amen.

26. Me loves thee. Regard my words, honor me, I love/honor you. Watch me bow unto you, lift you, lifting me/my father, our father, Melchizedek; one and the same being we were, are, again; no sorrow touches me/us ever again. I love am. Love am me. I am me. I am. Whole. Complete. Priest'd. Priestly garments wearing not again, what jean'eth'd one now serves? All that serve/become me.

27. I am the server/lover, of one most holy. I let them know, all know, that they are. That's them. In surrender, to the greatest mortal ever knowing, not; immortality, taint'd not. I preclude every/all elementary particles; I am ever none now. I priest is my name, not; evership soul'd, not; one puppy know/hear not again. I am whole, healed, wholing/healing others from beginningness to endingness without either'ness infused into religionness'not; religionlessness. Perfect from beginning in all your ways/youth'hood. Thou art Melchizedek telling them they are, in surrender; the priesthood of one, I am high priest not; is there one/another? I am one/whole. Replete. I am it is finished.

28. All is well. With my soul, not; the priesthood.
29. Sainthood flourishes, not; priestship does, is. Led by who? The bowing one is/led by father, who we've become, surrendered to, surrendering to surrender, we all bow/bowing to all, we represent minus one, not; we're complete/total'd now, our sum is

one. I love you now forever did have always will, being my body/one. There is only one. NOW. I love you now. Me.

30. Priesthood sings the blues, not; forever ancients, not; the new's, the news be.
31. The great opportunity flashes by your eyes, not; behold/ing, be/ing; will you/thee, now, in beholdenment, real and true? Be Melchizedek, all; are, true/truly, one; me. I am. I love you. Powered by a stainless sinless blameless life I am one/now.

32. I soar/fly, do you? Let's go/fly now. Shall we? Dancing, let's go/fly!
33. We are at the helm, not; father is. All. We are/were, are again, in surrendered's'ville. One.
34. I/we are one/now, the one all are where we are in perfectionsville, creating havoc, not; or shall we, with perfection/construction by voice; ours own/father's!
35. I love/now you all. Will you let me more?
36. Come forth with your priesthood Melchizedek'd, Melchizedek. Thank you.

37. Enter in entered in one.
38. Let them see, I do, now, all.

39. I wish, not; upon a star, I am it/past all time/there is, not; I am all it ever was.
40. Am is my part, not; whole, I am re'com'plete now.
41. I am rejoicing/rejoiceth. Whole, healed, healing others now, as I pray/pass through the night/multitudes.
42. I love/am you, the healer priest, making all healer priests, not; but all, who in surrender, become it/me.
43. I am the lover. My father loves me loves me.
44. Ill'timed not; perfectly sainted not; never.
45. I love you all.

46. Regard no one center, only me.
47. I am healed.

48. Me.
49. Priest be.
50. Rise. 'ing now.
51. Watch me.
52. We are ready.

Amen